

**COMMUNITY SAFETY COMMITTEE**  
**OF THE**  
**MERSEYSIDE FIRE AND RESCUE AUTHORITY**

**24<sup>th</sup> JULY 2008**

**AGENDA**

**1. Preliminary Matters**

The Authority is requested to consider the identification of:-

- (a) declarations of interest by individual Members in relation to any item of business on the agenda;
- (b) any additional items of business which the Chair has determined should be considered as matters of urgency; and
- (c) items of business which may require the exclusion of the press and public during consideration thereof because of the disclosure of exempt information.

**2. Minutes of Previous Meeting**

The attached proceedings of the previous meeting of the Community Safety Committee held on 02<sup>nd</sup> April 2008 are submitted for approval as a correct record and for signature by the Chairman.

**3. Joint Metropolitan Response On Capital Grant Allocations  
(CFO/162/08)**

[Appendix A](#), [B](#)

To consider the attached Report CFO/162/08 of the Executive Director of Resources concerning the draft response to the Government Consultation on distribution of Capital Grant funding.

**4. NW Regional Improvement And Efficiency Partnerships  
(CFO/108/08)**

[Appendix A](#)

To consider the attached Report CFO/108/08 of the Clerk to the Authority concerning current bids to the Partnerships by NW Fire and Rescue Authorities including Merseyside.

5. **[Position Update With The New Local Area Agreements For Each Local Authority Within Merseyside](#)**  
**(CFO/137/08)**  
[Appendix 1, 2, 3](#)  
To consider the attached Report CFO/137/08 of the Chief Fire Officer concerning the latest position regarding Local Area Agreements for each of the five districts across Merseyside.
6. **[Report Summarising The Main Findings Of Fire Incidents Where A Fatality Has Occurred April 2007 – March 2008](#)**  
**(CFO/166/08)**  
[Appendix](#)  
To consider the attached Report CFO/166/08 of the Chief Fire Officer relating to fire incidents where a fatality has occurred during the period April 07 to March 08.  
To include a presentation.
7. **[Analysis Of Accidental Dwelling Fires Within Merseyside](#)**  
**(CFO/165/08)**  
[Appendix](#)  
To consider the attached Report CFO/165/08 of the Chief Fire Officer concerning an update on the number of accidental and deliberate dwelling fires within Merseyside for the period 1<sup>st</sup> April 2005 and 31<sup>st</sup> March 2008.  
To include a presentation.
8. **[Embedded Firefighter In St Helens Youth Services](#)**  
**(CFO/139/08)**  
  
To consider the attached Report CFO/139/08 of the Chief Fire Officer concerning partial funding of a post to St Helens Council Youth Services.
9. **[St Helens PCT Report](#)**  
**(CFO/141/08)**  
  
To consider the attached Report CFO/141/08 of the Chief Fire Officer concerning recommendations in relation to the partnership work undertaken in the St Helens District.
10. **[TRG Performance July 07 / April 08](#)**  
**(CFO/140/08)**  
  
To consider the attached Report CFO/140/08 of the Chief Fire Officer concerning work achieved by Threat Response Group, Arson Task Force and ASB Advocates during the period July 2007 and April 2008.
11. **[Relocation Of The Threat Response Group To Merseyside Police Premises, Wavertree Road](#)**  
**(CFO/164/08)**  
  
To consider the attached Report CFO/164/08 of the Chief Fire Officer concerning relocation of the Threat Response Group.

12. **Proposed Bonfire Strategy 2008**  
**(CFO/142/08)**

To consider the attached Report CFO/142/08 of the Chief Fire Officer concerning proposed actions by the Threat Response Group to deal with the increase in ASB in the bonfire period 2008.

13. **Secondment Opportunity To TEEK A&M University, Texas**  
**(CFO/160/08)**

To consider the attached Report CFO/160/08 of the Assistant Chief Fire Officer concerning secondment of Officers to TEEK A&M University, Texas during the hurricane season for the purpose of professional development.

14. **Awards Received**  
**(CFO/163/08)**

To consider the attached Report CFO/163/08 of the Chief Fire Officer concerning two recent awards received by MFRS advocate staff.

15. **Boxing Academy At St.Helens**  
**(CFO/175/08)**

To consider report CFO/175/08 of the Chief Fire Officer concerning the progress of the Boxing Academy at St.Helens.

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If any Members have queries, comments or require additional information relating to any item on the agenda please contact Committee Services and we will endeavour to provide the information you require for the meeting. Of course this does not affect the right of any Member to raise questions in the meeting itself but it may assist Members in their consideration of an item if additional information is available.